# Format of report on Corporate Governance to be submitted by listed entity on quarterly basis

- Name of Listed Entity: Authum Investment & Infrastructure Ltd.
   Quarter ending: 31/03/2024

|       | I Composition of Board of Directors |               |                |                 |             |           |         |            |                |                 |                   |                    |
|-------|-------------------------------------|---------------|----------------|-----------------|-------------|-----------|---------|------------|----------------|-----------------|-------------------|--------------------|
| Title | Name of                             | PAN\$ &       | Category       | Initial Date of | Date of Re- | Date of   | Tenure* | Date of    | No of          | No of           | Number of         | No of post of      |
| (Mr   | the                                 | DIN           | (Chairperson / | Appointment     | Appointment | Cessation | (In     | Birth      | Directorship   | Independent     | memberships in    | Chairperson in     |
| /     | Director                            |               | Executive /    |                 |             |           | months) |            | in listed      | Directorship in | Audit/            | Audit/             |
| Ms)   |                                     |               | Non-Executive  |                 |             |           |         |            | entities       | listed entities | Stakeholder       | Stakeholder        |
|       |                                     |               | / Independent  |                 |             |           |         |            | including this | including this  | Committee(s)      | Committee held     |
|       |                                     |               | / Nominee) &   |                 |             |           |         |            | listed entity  | listed entity   | including this    | in listed entities |
|       |                                     |               |                |                 |             |           |         |            |                |                 | listed entity     | including this     |
|       |                                     |               |                |                 |             |           |         |            |                |                 | (Refer Regulation |                    |
|       |                                     |               |                |                 |             |           |         |            | to Regulation  |                 | 26(1) of          | (Refer Regulation  |
|       |                                     |               |                |                 |             |           |         |            | 17A(1)]        | regulation      | Listing           | 26(1) of Listing   |
|       |                                     |               |                |                 |             |           |         |            |                | 17A(1)]         | Regulations)      | Regulations)       |
|       | Alpana                              | AFNPD2805C    | Non-Executive  | 30-09-2019      | 30-09-2020  | -         | -       | 29-10-1972 | 1              | 0               | 0                 | 0                  |
|       | Dangi                               | 01506529      | – Non-         |                 |             |           |         |            |                |                 |                   |                    |
|       |                                     |               | Independent    |                 |             |           |         |            |                |                 |                   |                    |
|       | Vimal                               | AFXPA8313E    | Non-Executive  | 30-09-2019      | 30-09-2020  | -         | 54      | 06-07-1974 | 1              | 1               | 1                 | 0                  |
|       | Ajmera                              | 07011895      | - Independent  |                 |             |           |         |            |                |                 |                   |                    |
| 3.6   | A : D :                             | AND DO 424D   | Director       | 20.04.2020      | 20.00.2020  |           |         | 20.01.1001 | 1              | 0               | 4                 | 0                  |
| Mr.   | Amit Dangi                          | AYBPD9431B    | Executive      | 29-06-2020      | 30-09-2020  | _         | -       | 30-01-1991 | 1              | 0               | 4                 | 0                  |
|       |                                     | 06527044      | Director,      |                 |             |           |         |            |                |                 |                   |                    |
|       | D1 ''1                              | A CODICEEO A  | Chairman       | 20.05.2020      | 20.00.2020  |           | 4.4     | 00.04.4000 |                |                 |                   | ^                  |
|       | Bhaviika                            | AOQPJ6550A    | Non-Executive  | 30-05-2020      | 30-09-2020  | -         | 46      | 08-04-1990 | 1              | 1               | 2                 | 0                  |
|       | Jain                                | 08738884      | - Independent  |                 |             |           |         |            |                |                 |                   |                    |
| 3.6   | c ·                                 | ALICDIDAGOALI | Director       | 21 04 2021      | 20.00.2021  |           |         | 04.06.1065 | 1              | 0               | 2                 | 0                  |
|       | Sanjay                              |               | Non-Executive  | 21-04-2021      | 30-09-2021  | -         | -       | 04-06-1965 | 1              | 0               | 2                 | 0                  |
|       | Dangi                               | 00012833      | – Non-         |                 |             |           |         |            |                |                 |                   |                    |
|       |                                     |               | Independent    |                 |             |           |         |            |                |                 |                   |                    |

|  |               |                |                      |                |                 |                       |              | T                 |                |                 | <u> </u>                |                     |
|--|---------------|----------------|----------------------|----------------|-----------------|-----------------------|--------------|-------------------|----------------|-----------------|-------------------------|---------------------|
|  | Haridas       | AADPB6724H     |                      | 01-08-2022     | 27-09-2022      | -                     | 20           | 10-05-1962        | 1              | 1               | 1                       | 1                   |
|  | Bhat          | 09691308       | -Independent         |                |                 |                       |              |                   |                |                 |                         |                     |
|  |               |                | Director             |                |                 |                       |              |                   |                |                 |                         |                     |
| Mr.  | Rahul         | ANFPB5213L     | Non-Executive        | 01-08-2022     | 27-09-2022      | -                     | 20           | 16-08-1989        | 2              | 1               | 5                       | 2                   |
|  | Bagaria       | 06611268       | -Independent         |                |                 |                       |              |                   |                |                 |                         |                     |
|  |               |                | Director             |                |                 |                       |              |                   |                |                 |                         |                     |
| Mr.  | Akash Suri    | AYWPS5482J     | Executive            | 27-09-2023     | 23-12-2023      | -                     | -            | 15-03-1982        | 1              | 0               | 0                       | 0                   |
|  |               | 09298275       | Director             |                |                 |                       |              |                   |                |                 |                         |                     |
|  |               |                |                      |                |                 |                       |              |                   |                |                 |                         |                     |
| Mrs.   | Asha Anil     | ABIPA8301R     | Non-Executive        | 21-11-2023     | 23-12-2023      | -                     | 4            | 15-03-1961        | 4              | 4               | 3                       | 2                   |
|  | Agarwal       | 09722160       | -Independent         |                |                 |                       |              |                   |                |                 |                         |                     |
|  | 8             |                | Director             |                |                 |                       |              |                   |                |                 |                         |                     |
|  | YES           | Whether Regul  | lar chairperson app  | pointed        |                 |                       |              |                   |                |                 | •                       |                     |
|  | NO            | Whether Chair  | person is related to | o managing di  | rector or CEO   |                       |              |                   |                |                 |                         |                     |
|  |               |                | director would not   | 0 0            |                 | of Stock E            | xchange      |                   |                |                 |                         |                     |
|  |               |                |                      |                |                 |                       |              | director fits int | o more than    | one category y  | write all categories se | enarating them      |
|  |               | with hyphen    | incetors means ex    | ccauve, non e. | accuaive, macpe | macin, i ve           | minice. II a | director into int | o more man     | one eategory v  | write an eategories se  | parating them       |
|  |               | * I            | alv for Independen   | t Director Ter | nure would mea  | n total ner           | iod from w   | hich Independe    | nt director is | s serving on Bo | ard of directors of t   | he listed entity in |
| * to be filled only for Independent Director. Tenure would mean total period from which Independent director is serving on Board of directors of the listed continuity without any cooling off period. |               |                |                      |                |                 | ine instead entity in |              |                   |                |                 |                         |                     |
|  |               | ,              | , ,                  | 11 perioa.     |                 |                       |              |                   |                |                 |                         |                     |
|  |               | mposition of C |                      |                |                 |                       |              |                   |                |                 |                         |                     |
| Na   | me of Committ | ee             | Whether Regular      | r Name of      | Committee       | Category              | (Chairperson | n/ Executive/ Ne  | on-Executive/  |                 | Date of Appointment     | Date of Cessation   |
|  |               |                | chairperson          | members        |                 | indepena              | lent/Nomine  | e) \$             |                |                 |                         |                     |
| l .  |               |                |                      | 1              |                 | _                     |              |                   |                |                 |                         |                     |

| Name of Committee                          | Whether Regular<br>chairperson<br>appointed | Name of Committee members                              | Category (Chairperson/ Executive/ Non-Executive/ independent/Nominee) \$   | Date of Appointment                    | Date of Cessation |
|--|---|--|--|--|-------------------|
| 1. Audit Committee                         | YES   | 1) Amit Dangi<br>2) Haridas Bhat<br>3) Rahul Bagaria   | Executive Director (Member)     Non-Executive - Independent Director (Chairperson)     Non-Executive - Independent Director (Member)                       | 03-01-2020<br>01-08-2022<br>01-08-2022 | -<br>-<br>-       |
| 2. Nomination & Remuneration Committee     | YES   | 1) Alpana Dangi<br>2) Vimal Ajmera<br>3) Rahul Bagaria | Non-Executive – Non-Independent Director (Member)     Non-Executive - Independent Director (Member)     Non-Executive - Independent Director (Chairperson) | 29-06-2020<br>03-01-2020<br>01-08-2022 | -<br>-<br>-       |
| 3. Risk Management<br>Committee            | YES   | 1) Amit Dangi<br>2) Sanjay Dangi<br>3) Haridas Bhat    | 1) Executive Director - (Chairperson)     2) Non-Executive – Non-Independent Director (Member)     3) Non-Executive - Independent Director (Member)        | 12-11-2020<br>04-10-2021<br>01-08-2022 | -<br>-<br>-       |
| 4. Stakeholders Relationship<br>Committee' | YES   | 1) Amit Dangi<br>2) Vimal Ajmera<br>3) Rahul Bagaria   | 1) Executive Director (Member)     2) Non-Executive – Independent Director (Member)     3) Non-Executive - Independent Director (Chairperson)              | 03-01-2020<br>03-01-2020<br>01-08-2022 | -<br>-<br>-       |

| 5. Corporate Social         | YES | 1) Amit Dangi    | 1) Executive Director (Member)                        | 03-01-2020 | - |
|-----------------------------|-----|------------------|---|------------|---|
| Responsibility Committee    |     | 2) Vimal Ajmera  | 2) Non-Executive – Independent Director (Member)      | 03-01-2020 | - |
|                             |     | 3) Bhaviika Jain | 3) Non-Executive - Independent Director (Chairperson) | 01-08-2022 | - |
| 6. Investment Committee     | YES | 1) Amit Dangi    | 1) Executive Director - (Chairperson)                 | 12-11-2020 | - |
|                             |     | 2) Sanjay Dangi  | 2) Non-Executive – Non-Independent Director (Member)  | 21-12-2021 | - |
|                             |     | 3) Haridas Bhat  | 3) Non-Executive - Independent Director (Member)      | 01-08-2022 | - |
| 7. Securities Allotment and | YES | 1) Amit Dangi    | 1) Executive Director - (Chairperson)                 | 21-12-2021 | - |
| Redemption Committee        |     | 2) Sanjay Dangi  | 2) Non-Executive – Non-Independent Director (Member)  | 21-12-2021 | - |
|                             |     | 3) Bhaviika Jain | 3) Non-Executive - Independent Director (Member)      | 01-08-2022 | - |
| 8. Asset Liability          | YES | 1) Amit Dangi    | 1) Executive Director - (Chairperson)                 | 14-11-2019 | - |
| Management Committee        |     | 2) Sanjay Dangi  | 2) Non-Executive – Non-Independent Director (Member)  | 21-04-2021 | _ |
|                             |     | 3) Rahul Bagaria | 3) Non-Executive - Independent Director (Member)      | 01-08-2022 | - |

& Category of directors means executive/non-executive/independent/Nominee. If a director fits into more than one category write all categories separating them with hyphen

# III. Meeting of Board of Directors

| Date(s) of Meeting (if any) in | Date(s) of Meeting (if any) in the | Whether requirement of | Number of Directors present* | Number of   | Maximum gap between any two consecutive |
|--------------------------------|------------------------------------|------------------------|------------------------------|-------------|---|
| the previous quarter           | relevant quarter                   | Quorum met*            |                              | independent | (in number of days)                     |
| 20-10-2023                     | -                                  | YES                    | 7                            | 4           | -                                       |
| 21-11-2023                     |                                    | YES                    | 8                            | 4           | 31                                      |
| -                              | 22-01-2024                         | YES                    | 9                            | 5           | 61                                      |

<sup>\*</sup> to be filled in only for the current quarter meetings

## IV. Meeting of Committees

| Name of Committee                         | Date(s) of meeting of the | Whether requirement | Number    | Number of independent | Date(s) of meeting of | Maximum gap between any two             |
|---|---------------------------|---------------------|-----------|-----------------------|-----------------------|---|
|   | committee in the relevant | of Quorum met       | of        | directors present*    | the committee in the  | consecutive meetings in number of days* |
|   | quarter                   | (details)*          | Directors | _                     | previous quarter      |   |
| Audit Committee                           | -                         | YES                 | 3         | 2                     | 20-10-2023            | -                                       |
| Audit Committee                           | -                         | YES                 | 3         | 2                     | 21-11-2023            | 31                                      |
| Audit Committee                           | 22-01-2024                | YES                 | 3         | 2                     | -                     | 61                                      |
| Nomination and remuneration committee     | -                         | YES                 | 3         | 2                     | 21-11-2023            | -                                       |
| Nomination and remuneration committee     | 22-01-2024                | YES                 | 3         | 2                     | -                     | 61                                      |
| Risk Management Committee                 | -                         | YES                 | 3         | 1                     | 20-10-2023            | -                                       |
| Risk Management Committee                 | 22-01-2024                | YES                 | 3         | 1                     | -                     | 93                                      |
| Corporate Social Responsibility Committee | 22-01-2024                | YES                 | 3         | 2                     | -                     | -                                       |

| Asset Liability Management Committee          | =          | YES | 3 | 1 | 20-10-2023 | -  |
|---|------------|-----|---|---|------------|----|
| Asset Liability Management Committee          | 22-01-2024 | YES | 3 | 1 | -          | 93 |
| Investment Committee                          | -          | YES | 3 | 1 | 20-10-2023 | -  |
| Investment Committee                          | -          | YES | 3 | 1 | 21-11-2023 | 31 |
| Investment Committee                          | 22-01-2024 | YES | 3 | 1 | -          | 61 |
| Securities Allotment and Redemption Committee | 22-01-2024 | YES | 3 | 1 | -          | -  |
| Securities Allotment and Redemption Committee | 07-02-2024 | YES | 3 | 1 | -          | 15 |
| Securities Allotment and Redemption Committee | 04-03-2024 | YES | 3 | 1 | -          | 25 |
| Securities Allotment and Redemption Committee | 13-03-2024 | YES | 3 | 1 | -          | 8  |
| Securities Allotment and Redemption Committee | 27-03-2024 | YES | 3 | 1 | -          | 13 |

<sup>\*</sup> This information has to be mandatorily be given for audit committee, for rest of the committees giving this information is optional

## V. Related Party Transactions

| Subject  | Compliance status (Yes/No/NA) refer note below |
|--|--|
| Whether prior approval of audit committee obtained   | Yes  |
| Whether shareholder approval obtained for material RPT   | Yes  |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes  |

#### Note

2 If status is "No" details of non-compliance may be given here.

#### VI. Affirmations

| Sr. No | Subject  | Compliance Status (Yes/No) |
|--------|--|----------------------------|
| 1      | The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure Requirements) Regulations, 2015  | YES                        |
| 2      | The composition of the following committees is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 Audit Committee                            | YES                        |
| 3      | The composition of the following committees is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 Nomination & remuneration committee        | YES                        |
| 4      | The composition of the following committees is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 Stakeholders relationship committee        | YES                        |
| 5      | The composition of the following committees is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015 Risk management committee                  | YES                        |
| 6      | The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | YES                        |

<sup>\*\*</sup> to be filled in only for the current quarter meetings

In the column "Compliance Status", compliance or non-compliance may be indicated by Yes/No/N.A. For example, if the Board has been composed in accordance with the requirements of Listing Regulations, "Yes" may be indicated. Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated.

| 7 | The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015 | YES |
|---|--|-----|
| 8 | This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Any comments/observations/advice of Board of Directors may be mentioned here    | YES |

## For Authum Investment & Infrastructure Limited

Sd/-Hitesh Vora Company Secretary Mem No.: A401933

ANNEXURE 2

# Format to be submitted by listed entity at the end of the financial year (for the whole of financial year)

| I. Disclosure on website in terms of Listing Regulations  |  |   |
|---|--|---|
| Item  | Compliance status<br>(Yes/No/NA)<br>refer note below | If Yes provide link to website. If No /<br>NA provide reasons |
| As per regulation 46(2) of the LODR:  |  |   |
| a. Details of business  | Yes  | https://authum.com/index.html                                 |
| b. Terms and conditions of appointment of independent directors   | Yes  | https://www.authum.com/Policies.html                          |
| c. Composition of various committees of board of directors  | Yes  | https://authum.com/about.html                                 |
| d. Code of conduct of board of directors and senior management personnel  | Yes  | https://authum.com/about.html                                 |
| e. Details of establishment of vigil mechanism/ Whistle Blower policy   | Yes  | https://www.authum.com/Policies.html                          |
| f. Criteria of making payments to non-executive directors   | Yes  | https://www.authum.com/Policies.html                          |
| g. Policy on dealing with related party transactions  | Yes  | https://www.authum.com/Policies.html                          |
| h. Policy for determining 'material' subsidiaries   | Yes  | https://www.authum.com/Policies.html                          |
| i. Details of familiarization programmes imparted to independent directors  | Yes  | https://www.authum.com/Policies.html                          |
| j. email address for grievance Redressal and other relevant details   | Yes  | https://authum.com/financial-info.html                        |
| k. Contact information of the designated officials of the listed entity who are responsible for assisting and handling investor grievances  | Yes  | https://authum.com/financial-info.html                        |
| l. Financial results  | Yes  | https://authum.com/financial-info.html                        |
| m. Shareholding pattern   | Yes  | https://authum.com/financial-info.html                        |
| n. Details of agreements entered into with the media companies and/or their associates  | NA   |   |
| o. Schedule of analyst or institutional investor meet and presentations made by the listed entity to analysts or institutional investors simultaneously with submission to stock exchange | NA   |   |
| p. audio or video recordings and transcripts of post earnings/quarterly calls   | NA   |   |
| q. New name and the old name of the listed entity   | NA   |   |
| r. Advertisements as per regulation 47 (1)  | Yes  | https://authum.com/financial-info.html                        |
| s. Credit rating or revision in credit rating obtained by the entity for all its outstanding instruments  | NA   |   |
| t. Separate audited financial statements of each subsidiary of the listed entity in respect of a relevant financial year  | Yes  | https://authum.com/financial-info.html                        |
| u. Secretarial Compliance Report  | Yes  | https://authum.com/financial-info.html                        |

| v. Materiality Policy as per Regulation 30(4)  | Yes                                | https://www   | .authum.com/Policies.html                      |
|--|------------------------------------|---------------|--|
| w. Disclosure of contact details of KMP who are authorized for the purpose of determining materiality as required under regulation 30(5) | Yes https://www.authum.com/about.h |               |  |
| x. Disclosures under regulation 30(8)  | Yes                                | https://authu | ım.com/financial-info.html                     |
| y. Statements of deviation(s) or variations(s) as specified in regulation 32   | Yes                                | https://auth  | um.com/financial-info.html                     |
| z. Dividend distribution policy as specified in regulation 43A(1)  | Yes                                | https://wwv   | v.authum.com/Policies.html                     |
| aa. Annual return as provided under section 92 of the Companies Act, 2013  | Yes                                | https://auth  | um.com/financial-info.html                     |
| bb. Confirmation that the above disclosures are in a separate section as specified in regulation 46(2)                                   | Yes                                | https://auth  | um.com/financial-info.html                     |
| cc. Compliance with regulation 46(3) with respect to accuracy of disclosures on the website and timely updation                          | Yes                                | https://auth  | um.com/financial-info.html                     |
| II Annual Affirmations   |                                    |               |  |
| Particulars  | Regulation N                       | Number        | Compliance status (Yes/No/NA) refer note below |
| Independent director(s) have been appointed in terms of specified criteria of 'independence' and/or 'eligibility'                        | 16(1)(b) & 25(6)                   |               | Yes  |
| Board composition  | 17(1), 17(1A) 17(10                | C), 17(1D) &  | Yes  |
| Meeting of Board of directors  | 17(2)                              |               | Yes  |
| Quorum of board meeting  | 17(2A)                             |               | Yes  |
| Review of Compliance Reports   | 17(3)                              |               | Yes  |
| Plans for orderly succession for appointments  | 17(4)                              |               | Yes  |
| Code of Conduct  | 17(5)                              |               | Yes  |
| Fees/compensation  | 17(6)                              |               | Yes  |
| Minimum Information  | 17(7)                              |               | Yes  |
| Compliance Certificate   | 17(8)                              |               | Yes  |
| Risk Assessment & Management   | 17(9)                              |               | Yes  |
| Performance Evaluation of Independent Directors  | 17(10)                             |               | Yes  |
|  |                                    | i             |  |
| Recommendation of board  Maximum number of directorship  | 17(11)<br>17A                      |               | Yes<br>Yes                                     |

Composition of Audit Committee

Composition of nomination & remuneration committee

Meeting of Nomination & Remuneration Committee

Role of Nomination and Remuneration Committee

Composition of Stakeholder Relationship Committee

Quorum of Nomination and Remuneration Committee meeting

Role of Audit Committee and information to be reviewed by the audit committee

Meeting of Audit Committee

18(1)

18(2)

18(3)

19(1) & (2)

19(2A)

19(3A)

19(4)

20(1), 20(2) and 20(2A)

Yes

Yes

Yes Yes

Yes

Yes

Yes

Yes

| 20(4)                       | * *  |
|-----------------------------|--|
|                             | Yes  |
| 21(1), (2), (3), (4)        | Yes  |
| 21(3A)                      | Yes  |
| 21(3B)                      | Yes  |
| 21(3C)                      | Yes  |
| 22                          | Yes  |
| 23(1), 1(A), (5), (6) & (8) | Yes  |
| 23(2), (3)                  | Yes  |
| 23(4)                       | Yes  |
| 23(9)                       | Yes  |
| 24(1)                       | NA   |
| 24(2), (3), (4), (5) & (6)  | Yes  |
| 25(1)                       | NA   |
| 25(2)                       | Yes  |
| 25(2A)                      | Yes  |
|                             |  |
| 25(3) & (4)                 | Yes  |
| 25(7)                       | Yes  |
| 25(8) & (9)                 | Yes  |
| 25(10)                      | Yes  |
| 25(11)                      | Yes  |
| 26(1)                       | Yes  |
| 26(3)                       | Yes  |
|                             |  |
| 26(2) & 26(5)               | Yes  |
| 26(6)                       | NA   |
|                             |  |
| 26A(1) & 26A(2)             | NA   |
|                             | 21(3A) 21(3B) 21(3C) 22 23(1), 1(A), (5), (6) & (8) 23(2), (3) 23(4) 23(9) 24(1) 24(2), (3), (4), (5) & (6) 25(1) 25(2) 25(2A)  25(3) & (4) 25(7) 25(8) & (9) 25(10) 25(11) 26(1) 26(3)  26(2) & 26(5) 26(6) |

#### Note

- 1. In the column "Compliance Status", compliance or non-compliance may be indicated by Yes/No/N.A. For example, if the Board has been composed in accordance with the requirements of Listing Regulations, "Yes" may be indicated. Similarly, in case the Listed Entity has no related party transactions, the words "N.A." may be indicated.
- 2. If status is "No" details of non-compliance may be given here.
- 3. If the Listed Entity would like to provide any other information the same may be indicated here.

## III Affirmations:

The Listed Entity has approved the Material Subsidiary Policy and the Corporate Governance requirements with respect to the subsidiary of Listed Entity have been complied.

For Authum Investment & Infrastructure Limited

Sd/-

Hitesh Vora

Company Secretary

Mem No.: A401933

### **ANNEXURE 4**

## Format to be submitted twice a year, on a half yearly basis by the listed entity at the end of every 6 months of the financial year

## Half year ending - March, 2024

# I. Disclosure of Loans / guarantees / comfort letters / securities etc. refer note below

(A) Any loan or any other form of debt advanced by the listed entity directly or indirectly to:

| Entity  | Aggregate amount advanced during six months Balance outstanding at the end of six mon |              |  |  |  |
|---|---|--------------|--|--|--|
| Promoter or any other entity controlled by them                   | 25,50,00,000  | 16,38,60,694 |  |  |  |
| Promoter Group or any other entity controlled by them             | -   | -            |  |  |  |
| Directors (including relatives) or any other entity controlled by | -   | -            |  |  |  |
| them  |   |              |  |  |  |
| KMPs or any other entity controlled by them                       | -   | -            |  |  |  |

(B) Any guarantee/ comfort letter (by whatever name called) provided by the listed entity directly or indirectly, in connection with any loan(s) or any other form of debt availed by:

| Entity   | Type (guarantee, comfortletter etc.) |        |   |           | outstandir<br>(taking | _ | the end account |  |
|--|--------------------------------------|--------|---|-----------|-----------------------|---|-----------------|--|
|  | /                                    | months | B | invocatio | .` .                  |   | 30 64110        |  |
| Promoter or any other entity controlled by them                        | -                                    | l      |   |           |                       | - |                 |  |
| Promoter Group orany other entity controlled by them                   | -                                    |        | - |           |                       | - |                 |  |
| Directors (including relatives) or any other entity controlled by them | -                                    |        | _ |           |                       | - |                 |  |
| KMPs or any other entity controlled by them                            | -                                    |        | - |           |                       | - |                 |  |

(C) Any security provided by the listed entity directly or indirectly, in connection with any loan(s) or any other form of debtavailed by:

| Entity   |   | Aggregate value of security provided during six months | Balance outstanding at the end of six months |
|--|---|--|--|
| Promoter or any other entity controlled by them                        | - | -  | -  |
| Promoter Group or any other entity controlled by them                  | - | -  | -  |
| Directors (including relatives) or any other entity controlled by them | - | -  | -  |
| KMPs or any other entity controlled by them                            | - | -  | -  |

#### II. Affirmations:

All loans (or other form of debt), guarantees, comfort letters (by whatever name called) or securities in connection with any loan(s) (or other form of debt) given directly or indirectly by the listed entity to promoter(s), promoter group, director(s) (including their relatives), key managerial personnel (including their relatives) or any entity controlled by them are in the economic interest of the company.

#### For Authum Investment & Infrastructure Limited

Sd/-

Deepak Dhingra Chief Financial Officer

PAN: ABKPD4854E

#### Note

- 1. These disclosures shall exclude any loan (or other form of debt), guarantee / comfort letter (by whatever name called) or security provided in connection with any loan or any other form of debt;
  - a) by a government company to/ for the Government or government company
  - b) by the listed entity to/for its subsidiary [and joint-venture company] whose accounts are consolidated with the listed entity.
  - c) by a banking company or an insurance company; and
  - d) by the listed entity to its employees or directors as a part of the service conditions
- 2. If the Listed Entity would like to provide any other information, the same may be indicated as Para D in the above table.